

SUIT, PRICE, PRICE & RUARK, PLLC  
Attorneys at Law

Marvin W. Suit

Patrick E. Price

John C. Price

Darrell K. Ruark

207 Court Square  
Flemingsburg, KY 41041

Phone (606) 849-2338  
Fax (606) 845-8701

RECEIVED

AUG 11 2014

PUBLIC SERVICE  
COMMISSION

August 6, 2014

Public Service Commission  
Commonwealth of Kentucky  
Attn: Linda Faulkner  
P.O. Box 615  
Frankfort, KY 40602-0615

RE: Case No. 2014-00265-Fleming County Water Association

Dear Ms. Faulkner:

Find enclosed an original and ten copies of three documents to cure the filing deficiencies as outlined in your letter of July 30, 2014.

I actually rewrote the Application with the new correct citations to the KAR sections but I did not send them as I thought you would not want two applications for the same matter. If you would want the revised application, I will forward it to you.

The new Notice of Proposed Rate Increase was published in the newspaper today.

Sincerely,

  
Marvin W. Suit

MWS/mc

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED  
AUG 11 2014  
PUBLIC SERVICE  
COMMISSION

In the Matter of:

THE APPLICATION OF FLEMING COUNTY WATER  
ASSOCIATION, INC. of FLEMINGSBURG, KY. FOR  
(1) A CERTIFICATE OF PUBLIC CONVENIENCE AND NO. 2014-00265  
NECESSITY (2) APPROVAL OF THE PROPOSED PLAN  
OF FINANCING SAID PROJECT (3) AN ORDER APPROVING  
THE ADJUSTMENT OF RATES

APPLICATION-SUPPLEMENTAL

The Application submitted earlier herein is supplemented as follows:

1. The name, address, telephone number, fax number and e-mail address of the submitting attorney are:

MARVIN W. SUIT  
SUIT, PRICE, PRICE & RUARK, PLLC  
606-849-2338  
FAX #606-845-8701  
msuit2@windstream.net

2. A new notice has been published in a newspaper of general circulation to our members to comply with 807 KAR 5:001 Section 4(3): and a copy is attached hereto as REVISED Rate Exhibit C.

DATED this 6 day of August, 2014, at Flemingsburg, Kentucky

  
MARVIN W. SUIT  
Suit, Price, Price & Ruark, PLLC  
Attorney at Law  
207 Court Square  
Flemingsburg, Ky. 41041  
606-849-2338

FLEMING COUNTY WATER ASSOC., INC.

NOTICE OF PROPOSED RATE INCREASE

In accordance with the requirements of the Public Service Commission of the Commonwealth of Kentucky, as set out in 807 KAR 5:069, Section 3(4), notice is hereby given the members of the Fleming County Water Association, Inc. of a filing of an Application with the Public Service Commission, 211 Sower Blvd., P. O. Box 615, Frankfort, Ky. 40602 for permission to adjust their rate schedule as set forth herein. The proposed construction project will replace some of the original 40 year old 6 inch water lines to prevent normal breakage due to age and provide addition water storage in the system.

- (a) It is contemplated the new rates would become effective upon receipt of the Order of the Public Service Commission

CURRENT MONTHLY RATES OF SERVICE  
All CUSTOMERS

First	2,000 Gallons	\$17.00 Minimum Bill
Next	8,000 Gallons	6.60 Per 1,000 Gallons
Next	40,000 Gallons	5.14 Per 1,000 Gallons
Over	50,000 Gallons	3.95 Per 1,000 Gallons

PROPOSED MONTHLY RATES OF SERVICE  
ALL CUSTOMERS

First	2,000 Gallons	\$18.30 Minimum Bill
Next	8,000 Gallons	6.75 Per 1,000 Gallons
Next	40,000 Gallons	5.30 Per 1,000 Gallons
Over	50,000 Gallons	4.10 Per 1,000 Gallons

(b)

- (c) The average residential member bill of 3177 gallons would increase by \$2.11 from \$31.02 to \$33.13 for a percentage increase of 6.8%. The next 8,000 gallons charge will increase \$0.15 per 1,000 gallons or 2.3%. The next 40,000 gallons charge will increase \$0.16 per 1,000 gallons or 3.1%. The over 50,000 gallons charge will increase \$0.15 per 1,000 gallons or 3.8%.

A person may examine the application at the offices of the Fleming County Water Association, 2772 Morehead Road, Flemingsburg, Kentucky 41041

Revised Rate Exhibit C

- (d) A person may examine the application at the commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at <http://psc.ky.gov>
- (e) Comments regarding the application may be submitted to the Public Service Commission through its Web site or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602
- (f) The proposed rates are required under the terms of an agreement between the Fleming County Water Association, Inc. and the United States Department of Agriculture-Rural Development; KRS 278.023 does not grant the Public Service Commission any discretionary authority to modify or reject any portion of the agreement between the USDA-Rural development and the Fleming County Water Association, Inc. or to defer the issuance of all necessary orders to implement the terms of that agreement.

Signed: Stephen H. Miller, President  
Fleming County Water Association, Inc.  
P. O. Box 327  
Flemingsburg, Ky. 41041

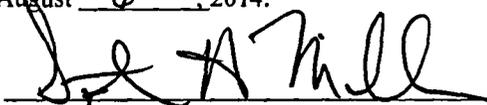
**CERTIFICATE OF PRESIDENT OF FLEMING COUNTY WATER ASSOCIATION  
AS TO STATEMENT REQUIRED BY SECTION 2(6)a OF 807 KAR 5:069**

I, Steve Miller., hereby certify that I am the duly qualified and acting President of the Fleming County Water Association, and that said Association is in the process of arranging to finance the construction of extensions, additions and improvements to the existing waterworks system of the Association (the "Project"), with HMB Professional Engineers, Inc., Frankfort, Kentucky, the Engineers for the Association (the "Engineers").

Based on information furnished to me by said Engineers for the Association, I hereby certify as follows:

1. That the proposed plans and specifications for the Project have been designed to meet the minimum construction and operating requirements set out in 807 KAR 5:066 Section 4(3) and (4); Section 5(1); Sections 6 and 7; Section 8(1) through (3); Section 9(1) and Section 10.
2. That all other state approvals and/or permits have already been obtained.
3. That the rates proposed by the Association in its current Application filed with the Public Service Commission of Kentucky are contemplated to produce total revenue requirements set out in the Engineering Reports prepared by such Engineers and filed with the Public Service Commission.
4. That it is now contemplated that construction of the Project will begin on or about September 5, 2014 and will end on or about February 2, 2015.
5. That notice to the customers has been given in conformance with Section 3 of this regulation.

IN TESTIMONY WHEREOF, witness my signature this August 6, 2014.

  
Steve Miller., President

STATE OF KENTUCKY        )  
  ) SS  
COUNTY OF FLEMING     )

Subscribed and sworn to before me by Steve Miller, President of the Fleming County Water Association,, on this August 6, 2014.

  
Notary of Public  
In and For Said State and County  
Expires: 6-13-2016

(Seal of Notary)